


# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<p>1. Qualifying Name and Address of Candidate</p> <p>THEOS DUHON 110 NEWELL ROAD LAKE CHARLES, LA 70607</p>	<p>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</p> <p>SHERIFF CAMERON/CAMERON PARISH</p>	<p>OFFICE USE ONLY</p> <p><i>Amendment</i> <i>Supp 10/03</i> <i># 313105</i></p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">313105</p>
<p>3. Date of Primary <u>10/4/2004</u></p> <p>This report covers from <u>12/16/2003</u> through <u>12/31/2003</u></p>		
<p>4. Type of Report:</p> <p><input type="checkbox"/> 180th day prior to primary      <input type="checkbox"/> 40th day after general</p> <p><input type="checkbox"/> 90th day prior to primary      <input type="checkbox"/> Annual (future election)</p> <p><input type="checkbox"/> 30th day prior to primary      <input checked="" type="checkbox"/> Supplemental (past election)</p> <p><input type="checkbox"/> 10th day prior to primary</p> <p><input type="checkbox"/> 10th day prior to general      <input checked="" type="checkbox"/> Amendment to prior report</p>		
<p>5. FINAL REPORT IS:</p> <p><input type="checkbox"/> Withdrawn      <input type="checkbox"/> Filed after the election AND all loans and debts paid</p> <p><input type="checkbox"/> Unopposed</p>		
<p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)</p>	<p>7. Full Name and Address of Treasurer</p>	
<p>8. Name of Person Preparing Report</p> <p>Daytime Telephone</p>		
<p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> <p>This <u>22</u> day of <u>JUNE</u>, 2004.</p> <p> _____ Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)</p> <p>3377755111 _____ Daytime Telephone</p> <p>_____ Signature of Treasurer _____ Daytime Telephone</p>		<p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p> <p style="text-align: center;">JUN 23 2004</p> <p style="text-align: center;">AMENDMENT ATTACHED</p> <p style="text-align: center;">AMENDMENT</p>

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

THEOS DUHON  
110 NEWELL ROAD  
LAKE CHARLES, LA 70607

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

SHERIFF  
CAMERON/CAMERON  
PARISH

OFFICE USE ONLY

Supp  
12/24

0313105

## 3. Date of Primary

10/4/2003

This report covers from 12/16/2003 through 12/31/2003

## 4. Type of Report

- ☐ 180th day prior to primary ☐ 40th day after general  
☐ 60th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☒ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior report

## 5. FINAL REPORT IS:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

## 7. Full Name and Address of Treasurer

## 9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 24 day of DECEMBER 2003

*Theos Duhon*  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

3377755111  
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SCANNED

DEC 30 2003

By: *PTB*

# SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	-0-

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	961.69
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	961.69

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	961.69
15. <i>Plus</i> total receipts this period (Line 8 above)	
16. <i>Less</i> total disbursements this period (Line 13 above)	961.69
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	-0-

# SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	-0-

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	341.69
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	341.69

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	341.69
15. <i>Plus</i> total receipts this period (Line 8 above)	
16. <i>Less</i> total disbursements this period (Line 13 above)	341.69
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	-0-

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<b>1. Name and address of lender</b>  THEOS DUHON 110 NEWELL ROAD LAKE CHARLES, LA 70607	<table style="width: 100%;"> <tr> <td style="width: 50%;">2. a. Date* <u>9/30/2003</u></td> <td style="width: 50%;">b. Interest rate _____ % (a.p.r.)</td> </tr> <tr> <td colspan="2">c. Amount borrowed* ..... \$ <u>1000.00</u></td> </tr> <tr> <td colspan="2">d. Balance due ..... \$ <u>1000.00</u></td> </tr> </table> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.                  OPTIONAL: Total amount of credit available \$ _____</small></p>	2. a. Date* <u>9/30/2003</u>	b. Interest rate _____ % (a.p.r.)	c. Amount borrowed* ..... \$ <u>1000.00</u>		d. Balance due ..... \$ <u>1000.00</u>	
2. a. Date* <u>9/30/2003</u>	b. Interest rate _____ % (a.p.r.)						
c. Amount borrowed* ..... \$ <u>1000.00</u>							
d. Balance due ..... \$ <u>1000.00</u>							

<b>3. Endorsers/Guarantors</b>  <div style="height: 150px;"></div>	<table style="width: 100%;"> <tr> <th colspan="3" style="text-align: left; padding: 5px;">4. Repayments this period</th> </tr> <tr> <th style="width: 30%; text-align: center; padding: 5px;">Date</th> <th style="width: 35%; text-align: center; padding: 5px;">Principal</th> <th style="width: 35%; text-align: center; padding: 5px;">Interest</th> </tr> <tr> <td style="text-align: center; padding: 5px;">12/24/2004</td> <td style="padding: 5px;">\$961.69  BALANCE FORGIVEN</td> <td style="padding: 5px;"></td> </tr> </table>	4. Repayments this period			Date	Principal	Interest	12/24/2004	\$961.69  BALANCE FORGIVEN	
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Date	Principal	Interest								
12/24/2004	\$961.69  BALANCE FORGIVEN									

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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